

種與收的律

The Law of
Sowing and Reaping



經文：加6:6~10

6.在道理上受教的、當把一切需用的供給施教的人。
7.不要自欺、神是輕慢不得的。人種的是甚麼、收的也是甚麼。8.順著情慾撒種的、必從情慾收敗壞。順著聖靈撒種的、必從聖靈收永生。

Galatians 6:6-10

6 Nevertheless, the one who receives instruction in the word should share all good things with their instructor. 7 Do not be deceived: God cannot be mocked. A man reaps what he sows. 8 Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life.

經文：加6:6~10

9.我們行善、不可喪志。若不灰心、到了時候、就要收成10.所以有了機會、就當向眾人行善。向信徒一家的人更當這樣。

Galatians 6:6-10

9 Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. 10

Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

1.加6: 6~10提到3種的【種什麼就收什麼！】

第七節一開頭說【不要自欺、神是輕慢不得的】

- 人種的是什麼，收的也是什麼，這是神在自然界，物質界，和屬靈界裏所定的一個不變的律（vs7）
- 我們現在對神和對人的所作，所為決定我們將來的收成。

Verse 7 it says “Do not be deceived: God cannot be mocked.

- “A man reaps what he sows. This is the unchanging law God sets in Nature, in material and in spirit.(vs7)
- What we do toward God and men today will decide what we are going to reap in the future

a. 第六節說到【我們當如何對待施教給我們的人？】

答案就是【當把一切需用的供給施教的人】
這是第一種的種！表達了我們對神的尊重。

A. In verse 6 it mentions “How should we treat those who instruct us?”

The answer is “We should share all good things with our instructor.” This is the first kind of sowing ! “To express our respect to God.”

B. 順著情慾撒種的就收割敗壞，和順著聖靈撒種的就收割永生。（vs8）這是第二種的種—靈命種植的種。

B. Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life.(vs 8)

The second kind of sowing - "To sow to please the Spirit".

C. 這是第三種的種就是我們的善行給與的種。
(vs 9, 10)

C. From verses 9-10, the third kind of sowing: "To do good to all people".

④.種與收需要一段時期的等待，凡物都有它們成長-》收割的時間，如同農夫等候收割莊稼，有它一定的時間。

D. Sowing and reaping need a period of waiting time. All things have their growing and reaping time, just as farmers wait for the proper time to reap a harvest.

E. 歷史的例證

- **消極的：** 雅各欺騙他父親 / 大衛謀殺烏利亞 / 哈曼立下的木桿。
- **積極的：** 約瑟不斷的付出 / 亞伯蘭的接待—
侄兒，天使，耶和華—得了大福 / 肢體接送—
時間，金錢的種植，等等—。

E. Examples from the history

- Passive: Jacob deceived his father / David murdered Uriah / Haman set up the pole.
- Active: Joseph's continuous giving / Abram's receiving - nephew, angels, the Lord - receiving great blessings / Caring of church body - time, money, etc...

2. 林後 8, 9 兩章主要提到為貧困聖徒們的捐助

林後 9:6~12 “6. 少種的少收、多種的多收。這話是真的，7. 各人要隨本心所酌定的。不要作難、不要勉強。因為捐得樂意的人、是神所喜愛的。

2 Corinthians Chapters 8 and 9 is mainly about collection for the Lord's poor people

“6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. 7 Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

8. 神能將各樣的恩惠、多多的加給你們。使你們凡事常常充足、能多行各樣善事。9. 如經上所記、

『他施捨錢財、調濟貧窮。他的仁義存到永遠。』

10. 那賜種給撒種的、賜糧給人喫的、必多多加給你們種地的種子、又增添你們仁義的果子；

8 And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. 9 As it is written: "They have freely scattered their gifts to the poor; their righteousness endures forever." 10 Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.

11. 叫你們凡事富足、可以多多施捨、就藉著我們使感謝歸於神 12. 因為辦這供給的事、不但補聖徒的缺乏、而且叫許多人越發感謝神。

11 You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God. 12 This service that you perform is not only supplying the needs of the Lord's people but is also overflowing in many expressions of thanks to God.

a. 少種的少收，多種的多收的律。

(vs6)

The law of sows sparingly reaping sparingly, and sowing generously reaping generously. (vs6).

B. 按著力量（按你所有的不是所無的）甘心樂意的捐助。

林後8: 3, 12“3.我可以證明他們是按著力量、而且也過了力量、自己甘心樂意的捐助。12.因為人若有願作的心、必蒙悅納、乃是照他所有的、並不是照他所無的”

B. To give as much as you are able (according to what one has, not according to what one does not have.) Entirely on your own

3. “For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own. 12. For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have.”

c. 父神喜悅的應許，帶下許多的恩惠。

- 得著神各樣的恩惠。 (God's favors) (vs8)
- 使我們凡事常常充足，能行各樣的善事。
(vs8)
- 得著許多種地的種子。 (vs10)

C God's Promises and Abundant Grace:

- Receiving God's Abundant Grace (God's favors).(vs8)
- In all things at all times, having all that you need, you will abound in every good work. (vs8)
- Supply and increase your store of seed. (vs10)

c. 父神喜悅的應許，帶下許多的恩惠。

- 增添仁義的果子—存到永遠。 (vs 9, 10)
- 叫你們凡事富足，能夠多多施捨。 (vs 11)

C God's Promises and Abundant Grace:

- Increase the fruit of righteousness forever and ever. (vs 9, 10)
- You will be enriched in every way so that you can be generous on every occasion. (vs 11)

3. 主耶穌所教導的蒙神賜大福的律， 【給與得的律】。

路6: 38 “你們要給人、就必有給你們的。並且用十足的升斗、連搖帶按、上尖下流的、倒在你們懷裡。因為你們用甚麼量器量給人、也必用甚麼量器量給你們。”

3. The law of giving and receiving – from Jesus’ teaching to receive God’s great blessing

Luke 6:38 “Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”